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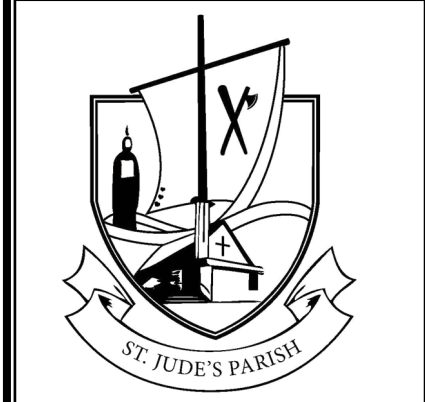
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3265 Weston Road,  
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Tel: 416-742-9072  
Fax: 416-742-9327  
stjudeswe@archtoronto.org  
New Website  
<https://StJudesWE.archdtoronto.org>

*Pastor*  
**Fr. Josue Vargas Lara**  
Tel: 416-742-9072 Ext. 104

*Associate Pastor*  
**Fr. Andrey Pukhaev**  
Tel: 416-742-9072 Ext. 105

*Bookkeeper*  
Daniela Furlan  
stjudeswe\_acc@archtoronto.org

*Secretary*  
(English - Italian - Spanish)  
stjudeswe@archtoronto.org

**MASS SCHEDULE**  
**SUNDAY MASSES**  
Saturday: 5:00pm (English)  
Sunday: 8:00am (Italian)  
9:30am, 11:00am (English)  
12:30pm (Spanish)

**WEEKDAY MASSES**  
Mon-Thurs 8:00am  
Friday 7:00pm  
1st Friday 8:00am & 7:00pm  
(Holy Hour every Friday 6:00pm)

**PARISH OFFICE HOURS**  
Mon - Wed 8:30am-4:00pm  
(Closed 12:30 - 1:30pm for lunch)  
Thurs & Fri 2:00pm-7:00pm

**CHURCH HOURS**  
Mon - Wed 7:30am - 4:00pm  
Thurs 7:30am - 10:00am  
& 2:00pm - 7:00pm  
Fri 2:00pm - 8:00pm  
Saturday 2:00pm - 6:30pm  
Sunday 7:30am - 2:00pm

# St. Jude's Parish

**Welcome to New Parishioners**  
We warmly welcome all new parishioners to St. Jude's and encourage them to register in the parish office. Offertory envelopes are available upon request when registration takes place.

**Sacrament of Baptism**  
Contact the parish at least six months before the desired date of baptism to obtain information regarding requirements and sacramental preparation, and to discuss any other concerns you may have.

**Confessions**  
The Sacrament of Reconciliation is available Saturdays at 4:00pm - 4:45pm and other times by appointment.

**First Communion & Confirmation Program**  
Parents are asked to contact the office for information. Our programs begin in the fall (September or October) and end with the reception of the sacraments. Registration dates are announced in the bulletin, in our website, social media, and from the pulpit.

**Sacrament of Matrimony**  
Couples contemplating marriage at St. Jude's parish are required to make contact with the parish office and review the marriage package before an interview with the priest. Diocesan regulation demands that marriages are booked one year in advance minimum.

**Funerals**  
Please contact the Funeral Home of your choice first. They will contact the parish office to make church arrangements. **Remember Catholic Cemeteries when making your arrangements.**

**R.C.I.A. and R.C.I.C. Programs**  
The Rite of Christian Initiation for Adults (RCIA) and for Children (RCIC) has now been implemented. Please contact the office to register and arrange to fill out an application for next year. The RCIA will only take place if a minimum of 5 people register.

**First Friday**  
Every **First Friday** of the month Mass at 8:00am, Holy Hour at 6:00pm, Mass at 7:00pm and devotions to St. Jude after mass.

**Devotions to St. Jude**  
Every Wednesday after the 8:00am Mass, every Friday after 7:00pm Mass and privately in St. Jude's Chapel every day.

**Rosary**  
Daily after 8:00am Mass (English).  
Saturdays 8:00am (Spanish)

**Renovación Carismática**  
(Spanish) meets Fridays at 7:30pm  
Mario Vasquez (Coordinator)

**Neo Catechumenate Way**  
Saturdays at 7:00pm  
Giovanni Tersigni (coordinator)

**CFC Handmaids of the Lord**  
Anita Espino (coordinator)  
Tel. Number 647-878-7195

**Lectio Divina**  
Scriptural reading, meditation and prayer  
2nd and 4th Sundays 2:30pm - 3:30pm.  
Holy Family Room. For information call Anita Espino 647-878-7195 or Julie Rubino 416-464-2806.

**St. Vincent de Paul**  
Marinella Gonzalez (coordinator)  
Tel: 416-742-9072 Ext. 111

**Knights of Columbus**  
We are Catholic men who put charity and community first. If you wish to join; call 416-859-7738 or email john.colonna@gmail.com

**Parish Finance Council**  
Pastor (Chair) Paschal D'Souza (Vice-chair), Mary Lovisa (Secretary), Teresa Tedesco, James Downey, Yolanda Flores.

**Building Committee**  
Dan Christante (property manager)  
James Downey.

**Parish Schools**  
St. Jude's Tel: 416-393-5279  
St. Simon Tel: 416-393-5383  
St. Basil-the-Great Tel: 416-393-5513

**Parish Volunteers**  
We are currently in need of volunteers for the following ministries: English Lector 5pm Mass, Italian Lector, offertory counters.



**MASS INTENTIONS**

**Saturday, June 8th**  
**5:00pm Mass**  
 † All Souls In Purgatory  
**Sunday, June 9th**  
**8:00am Mass**  
 † Decio Cozzi  
 † Basilio Curazza  
 † Annuziata & Vincenzo Di Palma  
 † Domenico & Flavia Fama  
**9:30am Mass**  
 † Walter Grobelmy  
 † Deceased Members of the Nguyen Family  
**11:00am Mass**  
 PRO-POPULO  
**12:30pm Mass**  
 † Víctor Eduardo & Víctor Hernán Arévalo  
 † Richard Armijos  
 † Victor & Mariana Armijos  
 † David Burneo & Gloria de Burneo  
 † Alejandra Cabrera  
 ♦ For the Health of Jasmine Chamale  
**Monday, June 10th**  
**8:00am Mass**  
 † All Souls In Purgatory  
**Tuesday, June 11th**  
**8:00am Mass**  
 † All Souls In Purgatory  
**7:00pm MMass**  
 † Francesco Filippo  
**Wednesday, June 12th**  
**8:00am Mass**  
 ♦ In Thanksgiving to St. Jude from Mary  
**Thursday, June 13th**  
**8:00am Mass**  
 ♦ In Thanksgiving to St. Anthony  
**Friday, June 14th**  
**7:00pm Mass**  
 † Egidio Mariani  
 † Antonietta Mariani Stillar

**Sanctuary Lamp**  
**June 8th - 14th**

† All Souls in Purgatory



**Pray for the sick:**

Filomena Canzino, Valentina Rodriguez, Nevis Perusini, Louie Lino Vieira, Nubia Nuñez, Eliza Tomsen, Lina Grecco, Elsa Moreno, Ida Colombo, Jeyathas Balasingam.

**Pray for the recently deceased:**

Domenico Antonio Tomasone, Angelique Mendonca, Lorena Barahona, Desmond Rodrigues, Gino Zanella.

**X Sunday in Ordinary Time**

My brothers and sisters, this Sunday the Word of God presents us with the way of how the devil acts since the times of our first parents, Adam and Eve. The book of Genesis tells us the situation of our first parents, after they ate the fruit of the forbidden tree. The man and the woman hide from God, because they have realized their nakedness, and this makes them ashamed. The nakedness in this passage is a symbol of the grace of God that has been lost, because before they sinned, they were clothed in the grace of the Lord. This nakedness due to sin makes human beings feel unworthy of God, ashamed to appear before Him for having lost their innocence, by losing the friendship of God.

When God asks the man why he ate from the forbidden tree, he blames the woman, who offered him food; and then the woman explains her sin by saying that the serpent deceived her. Neither of them accepts their responsibility. The first step to defeating evil is to accept our guilt. God who loves us so much and does not want the death of the sinner, sent us his Son Jesus. Jesus is the conqueror of the devil. He came to restore what had been lost and to give us back the dignity that we had lost through sin. My brothers and sisters, let us ask Jesus our savior to protect us from the evil one and not allow us to fall into temptation.

**X Domenica del Tempo Ordinario**

Fratelli e sorelle miei, in questa domenica la Parola di Dio ci presenta il modo in cui agisce il diavolo fin dai tempi dei nostri progenitori, Adamo ed Eva. Il libro della Genesi ci racconta la situazione dei nostri progenitori, dopo che mangiarono il frutto dell'albero proibito. L'uomo e la donna si nascondono da Dio, perché si sono accorti della loro nudità, e questo li fa vergognare. La nudità in questo brano è un simbolo della grazia di Dio che è andata perduta, perché prima di peccare erano rivestiti della grazia del Signore. Questa nudità dovuta al peccato fa sentire l'essere umano indegno di Dio, vergognandosi di comparire davanti a Lui per aver perso la propria innocenza, perdendo l'amicizia di Dio.

Quando Dio chiede all'uomo perché ha mangiato dell'albero proibito, lui incolpa la donna che gli ha offerto il cibo; e poi la donna spiega il suo peccato dicendo che il serpente l'ha ingannata. Nessuno dei due si assume la propria responsabilità. Il primo passo per sconfiggere il male è accettare la nostra colpa. Dio che ci ama tanto e non vuole la morte dei peccatori, ci ha mandato suo Figlio Gesù. Gesù è il vincitore del diavolo. È venuto per restaurare ciò che era andato perduto e per restituirci la dignità che avevamo perso a causa

del peccato. Fratelli e sorelle miei, chiediamo a Gesù nostro salvatore di proteggerci dal maligno e di non permetterci di cadere nella tentazione.

**X Domingo del Tiempo Ordinario**

Mis hermanos y hermanas, este domingo la Palabra de Dios nos habla de la forma en que ha actuado el diablo desde los tiempos de nuestros primeros padres, Adán y Eva. El libro del Génesis nos cuenta la situación de nuestros primeros padres, después de que comieron del fruto del árbol prohibido. El hombre y la mujer se esconden de Dios, porque han tomado conciencia de su desnudez, y esto les avergüenza. La desnudez en este pasaje es un símbolo de la gracia de Dios que se ha perdido, porque antes de pecar fueron revestidos de la gracia del Señor. Esta desnudez por el pecado hace que el ser humano se sienta indigno de Dios, avergonzado de presentarse ante Él por haber perdido su inocencia, perdiendo la amistad de Dios. Cuando Dios le pregunta al hombre por qué comió del árbol prohibido, culpa a la mujer que le ofreció el alimento; y luego la mujer explica su pecado diciendo que la serpiente la engañó. Ninguno de los dos asume la responsabilidad. El primer paso para vencer el mal es aceptar nuestra culpa. Dios que tanto nos ama y no quiere la muerte del pecadore, nos envió a su Hijo Jesús, es el vencedor del diablo. Vino a restaurar lo que se había perdido y a devolvernos la dignidad que habíamos perdido a causa del pecado. Mis hermanos y hermanas, pidamos a Jesús nuestro salvador que nos proteja del maligno y no nos permita caer en la tentación.

**Lectio Divina**

Parishioners are invited to come and join Lectio Divina (scriptural reading, meditation, & prayer) every **2nd and 4th Sunday** of the Month from **2:30pm to 3:30pm** at St. Jude's Parish in the Holy Family Room. For more information please contact: Anita Espino 647-878-7195, Julie Rubino 416-464-2806, Natacha Saints Juste 647-834-3077.

June 9, Mark 3:20-25 Victory of Christ  
 June 23, Mark 4:35-41 Christ Commands Creation.  
 July 14, Mark 6:7-13 Spreading the Gospel  
 July 28, John 6:1-15 Multiplication of Bread

**Mass Intentions**

Mass intentions to be announced on weekend masses and the following week, must be requested by **Wednesday of each week**. We cannot change dates for masses previously requested. **Each mass intention can include up to two individual names with the same last name**. Thank you for your understanding and your co-operation.

**Sacramental Preparation Programs**



**First Communion 2024/2025**

The First Communion registration for children in grades 2 to 6 will take place **Saturday, July 13th, 2024 ONLY** from **10am to 12noon**, in the St. Jude's parking lot.

The registration package is now available on our website [www.stjudeswe.archtoronto.org](http://www.stjudeswe.archtoronto.org). **NO** incomplete registrations will be accepted. Please ensure to have photocopies of all your documents, copies will not be made at the office.

**Confirmation 2024/2025**

The confirmation registration for students in grade 7 and up will take place on **Saturday June 22nd, 2024 ONLY** from **10am to 12 noon**, in the St. Jude's parking lot.

The registration package is now available on our website [www.stjudeswe.archtoronto.org](http://www.stjudeswe.archtoronto.org). **NO** incomplete registrations will be accepted. Please ensure to have photocopies of all your documents, copies will not be made at the office.



**Parish Meetings, Events and other News**



Are you looking for "...what is unseen..."? Perhaps it is a call to grow in holiness as a priest, deacon or in the consecrated life? contact: Fr. Matt McCarthy, Director of Vocations for the Archdiocese of Toronto at 416-968-0997 or email [vocations@archtoronto.org](mailto:vocations@archtoronto.org)

**Devotions to The Most Sacred Heart of Jesus - June 2024**



*May Jesus and Mary be in your Souls.* Our life in Christ as believers and disciples, witnesses and missionaries, takes on a particular dimension during the course of the month of June as, in Catholic devotional

life, we honour in a very special way the Most Sacred Heart of Jesus. I invite the faithful of the Archdiocese of Toronto to join together in celebrating Our Lord with this venerable devotion throughout the entire month. Let us draw closer to Christ and adore Him with deep faith and devotion.

The beginnings of this devotion can be traced back to the Fathers of the Church including St. Ambrose, St. Jerome, St. Augustine, St. Irenaeus, St. Hippolytus of Rome and St. Justin Martyr.

In the 11th century, this devotion was renewed in the writings of Benedictine and Cistercian monasteries. One famous example is the 12th century "O Sacred Head Surrounded" prayer composed by St. Bernard of Clairvaux. From the end of the 13th to 16th centuries, the devotion continued but mostly remained private. The first liturgical feast of the Sacred Heart of Jesus was celebrated in France in 1670 by St. John Eudes who had sought approval from the local Bishop. Modern day populariza-

tion of this devotion is liked to St. Margaret Mary Alacoque, a French nun who learned of the devotion from a series of apparitions of Jesus to her between 1673 and 1675. *Most Rev. Francis Leo, Archbishop of Toronto.*

**ShareLife**

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When you give to ShareLife, you help people with developmental disabilities and their family members through an agency called Mary Centre. Here's how your contribution makes a difference in the lives of those served by this remarkable Catholic agency. With each donation we receive, we are able to attain our goals of assisting people in their efforts in building a good life. Thus far we have raised **\$21,94765. 78.9%** of our parish goal of **\$27,800**. Transform someone's life today, give at the parish using a ShareLife envelope, online through our parish website, or at [sharelife.org/donate](http://sharelife.org/donate). Thank you for living the Gospel through ShareLife!

**Second Collection**

Next weekend, **June 15th and 16th**, we have a second collection for the **Building Maintenance fund**, to continue taking care of our Church building. Thank you for your generosity.

**BBQ Celebrating Summer!!!**



St. Jude's Parish invites the entire community to a barbecue to celebrate the summer season, on **Sunday, July 14, 2024, from 10:30am to 3:30pm** in the Parish parking lot.

**Scam Emails**

Parishioners are advised to please disregard emails received from [revjosevargaslara@gmail.com](mailto:revjosevargaslara@gmail.com) It is a scam. Father Josue **DOES NOT** request favours, help or donations via email. Father only calls or contacts parishioners from the church telephone or our official email: [stjudeswe@archtoronto.org](mailto:stjudeswe@archtoronto.org)

**Pastoral Reference Requests**

In order for the pastor to be able to recommend you, he needs to know you. This is only possible if he has personal knowledge of your faith practice and involvement in the parish; not your relatives, but yourself, as this is a personal recommendation. The following are required at St. Jude's:

- ♦ Be (yourself, not your parents or grandparents) a registered member of the parish using offertory envelopes for at least one year.
  - ♦ Be in the parish for participation in Sunday/Saturday mass for a minimum of one year prior to approaching the pastor.
  - ♦ Applicant must be actively involved in a parish ministry or volunteer activity for a least one year.
  - ♦ Please ensure that you meet these requirements before making your request.
- It is important for you to know that to be hired to teach in any Catholic School Board in Ontario as part of your application for employment you must provide a letter of recommendation from your Pastor.